



ISO 9001 : 2015
Certified Company



सीमेंट कार्पोरेशन ऑफ इंडिया लि.
(भारत सरकार का उद्यम)
Cement Corporation of India Ltd.
(A Government of India Enterprise)
Tandur Cement Factory, PO, C.C.I. Tandur
Vikarabad Dist. (T.S.) PIN - 501 158
Tel : 08411-247223 Fax : 08411-247243
Email : tandur@ccilttd.in Website : www.ccilttd.in

APPLICATION FORMAT

Enrollment of Designated Trade Apprentices for the year 2020-21 Batch

[Under Apprentices Act, 1961]

[mark \checkmark as necessary]

*Please paste
(Not pin) a
recent passport
size coloured
photograph*

- a) Trade Applied for :
- b) Name of the Applicant :
[as per Matric Certificate]
- c) Gender : Male Female
- d) Father's Name [as per Matric Certificate] :
- e) Mother's Name :
- f) Date of Birth :
[as per Matric Certificate]
- g) Educational/Professional Qualifications :

| Examination Passed | Name of the Board/Institute | Total Marks | Obtained Marks | % of marks | Year of Passing |
|--------------------|-----------------------------|-------------|----------------|------------|-----------------|
| SSC/Matriculation | | | | | |
| ITI [NCVT] | | | | | |

- h) Name of the ITI with Affiliation No./Letter No. under NCVT :
- i) Category (SC/ST/OBC(NCL)/EWS) :
Letter No.....Issued byDated
- j) Whether Physically Challenged : Yes No
- Whether son/Relative of CCI
- k) Employee : Yes No
- Place of posting of father/Relative:Emp. No. of father/Relative:
- Whether candidates belonging to
- l) Vicinity Village: Yes No

If Yes, please provide Address proof copy



ISO 9001 : 2015
Certified Company



एक कदम स्वच्छता की ओर

सीमेंट कार्पोरेशन ऑफ इंडिया लि.

(भारत सरकार का उद्यम)

Cement Corporation of India Ltd.

(A Government of India Enterprise)

Tandur Cement Factory, PO, C.C.I. Tandur

Vikarabad Dist. (T.S.) PIN - 501 158

Tel : 08411-247223 Fax : 08411-247243

Email : tandur@ccilttd.in Website : www.ccilttd.in

: 2 :

- n) Address for Correspondence:
[Vill, PO, PS, Dist, State]

| | | | | | | |
|-----|--|--|--|--|--|--|
| PIN | | | | | | |
|-----|--|--|--|--|--|--|

- o) Mobile No. :
p) Active E-mail ID [compulsory] :
q) Nearest Railway Station :

I hereby solemnly and sincerely affirm that the particulars furnished above are true and correct.

Signature of the Applicant

Place:

Date :

Check list of Enclosures:-

- | | | | | | |
|--|---|--------------------------|---|---|-------------------|
| ➤ SSC [Matric] Board certificate/Matric Marks sheets | : | <input type="checkbox"/> | : | } | photocopy only |
| ➤ ITI pass certificates and Marks Sheet | : | <input type="checkbox"/> | : | | |
| ➤ Community Certificate [for SC/ST/OBC(NCL)/EWS candidates only] | : | <input type="checkbox"/> | : | | |
| ➤ Aadhaar Card and Pan Card | : | <input type="checkbox"/> | : | | |
| ➤ Recent passport size color photographs (Three nos.) | : | <input type="checkbox"/> | : | | |
| ➤ Self addressed envelope (22 cm x 10 cm) | : | <input type="checkbox"/> | : | | |
| ➤ Address Proof copy | : | <input type="checkbox"/> | : | | |
| ➤ Certificate of Physically Challenged [if applicable] | : | <input type="checkbox"/> | : | | |